



**NBC 7 San Diego  
Inspirational Student of the Month**

In partnership with the County Office of Education  
Sponsored by Ashford University

Nominee Name

Grade, School, District \*\*Nominee must be in High School

Principal

Principal Signature

Nominator

Relationship to Nominee/ Contact Info (phone/email)

*Please limit answers to 150 words or less per question.*

**Describe specifically what this nominee has done to demonstrate leadership on his/her campus and in their community?**

**How has this nominee had impact on their fellow students?**

**How has this nominee demonstrated initiative and integrity in their community?**

**What challenges or obstacles has this nominee encountered and overcome along the way?**

Please return completed nominations to the San Diego County Office of Education.  
Via email to [communications@sdcoe.net](mailto:communications@sdcoe.net); fax to 858-569-3126 or  
US mail to Music Watson, SDCOE, 6401 Linda Vista Rd., San Diego, CA 92111